

# MAR 19570009: JOHNSON CREEK

Received date: Dec 31, 1957

Public release date: Jan 01, 1959

## **DISCLAIMER**

By accessing and using the Alberta Energy website to download or otherwise obtain a scanned mineral assessment report, you ("User") agree to be bound by the following terms and conditions:

- a) Each scanned mineral assessment report that is downloaded or otherwise obtained from Alberta Energy is provided "AS IS", with no warranties or representations of any kind whatsoever from Her Majesty the Queen in Right of Alberta, as represented by the Minister of Energy ("Minister"), expressed or implied, including, but not limited to, no warranties or other representations from the Minister, regarding the content, accuracy, reliability, use or results from the use of or the integrity, completeness, quality or legibility of each such scanned mineral assessment report;
- b) To the fullest extent permitted by applicable laws, the Minister hereby expressly disclaims, and is released from, liability and responsibility for all warranties and conditions, expressed or implied, in relation to each scanned mineral assessment report shown or displayed on the Alberta Energy website including but not limited to warranties as to the satisfactory quality of or the fitness of the scanned mineral assessment report for a particular purpose and warranties as to the non-infringement or other non-violation of the proprietary rights held by any third party in respect of the scanned mineral assessment report;
- c) To the fullest extent permitted by applicable law, the Minister, and the Minister's employees and agents, exclude and disclaim liability to the User for losses and damages of whatsoever nature and howsoever arising including, without limitation, any direct, indirect, special, consequential, punitive or incidental damages, loss of use, loss of data, loss caused by a virus, loss of income or profit, claims of third parties, even if Alberta Energy have been advised of the possibility of such damages or losses, arising out of or in connection with the use of the Alberta Energy website, including the accessing or downloading of the scanned mineral assessment report and the use for any purpose of the scanned mineral assessment report so downloaded or retrieved.
- d) User agrees to indemnify and hold harmless the Minister, and the Minister's employees and agents against and from any and all third party claims, losses, liabilities, demands, actions or proceedings related to the downloading, distribution, transmissions, storage, redistribution, reproduction or exploitation of each scanned mineral assessment report obtained by the User from Alberta Energy.

4311 Stanley Drive,  
Calgary, Alberta,  
February 27, 1957

83744

## ECONOMIC MINERALS

FILE REPORT No.

FE-AF-011 (a)

Robert A. Seaton,  
Asst. Director of Mineral Rights,  
Edmonton, Alberta.

Gentlemen:

This will acknowledge your letter of February 22 regarding our report of Iron Prospecting Permit # 11.

Extensive surface exploration was carried out throughout the summer of 1956 on foot and with saddle horses.

We also had a tractor and dozer make some road where the terrain was not too rough and brought in a drill to make tests.

As our extensive coverage of this area has not turned up any body of ore bearing formation we would like to drop this permit at this time. A statutory declaration of expenses incurred in the inspection is attached. Also Township Sketch of location of tractor and drill work.

Yours truly,

  
David McDonald

  
Edith McDonald

# Provincial Institute of Technology and Art

PHONE



871550

EDUCATION BUILDING  
13TH AVENUE AND 10TH STREET N.W.  
CALGARY — ALBERTA

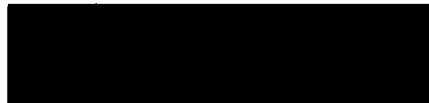
May 16th, 1957

Mr. D. McDonald,  
4311 Stanley Drive,  
Calgary, Alberta.

Dear Mr. McDonald:

We enclose tests on the Mineral Samples submitted to  
this laboratory for analysis.

Yours truly,



N. Safran, M. Sc.

NS/rb  
encl.

# Provincial Institute of Technology and Art

PHONE



B71850

EDUCATION BUILDING  
13TH AVENUE AND 10TH STREET N.W.  
CALGARY — ALBERTA

May 16th, 1957

## Mineral Samples

Submitted by Mr. D. McDonald

Laboratory Number 5744

Sample #1, Iron Oxide, $Fe_2O_3$ .....	83.9%
Sample #2, Iron Oxide, $Fe_2O_3$ .....	26.6%
Sample #3, Iron Oxide, $Fe_2O_3$ .....	16.4%
Sample #4, Iron Oxide, $Fe_2O_3$ .....	22.5%

The opinions expressed in, and/or the accuracy of, this report are the sole responsibility of the undersigned.

Yours truly,



N. Safran, M. Sc.

NS/rb

82

DESCRIPTION

IN TOWNSHIP TWENTY-SEVEN (27), RANGE NINE (9), WEST OF THE FIFTH (5) MERIDIAN:

Section Fourteen (14); the North half and South East quarter of Section Fifteen (15); the North East quarter of Section Twenty (20); the North half of Section Twenty-one (21); Sections Twenty-two (22), Twenty-three (23), Twenty-six (26), Twenty-seven (27) and Twenty-eight (28); the East halves of Sections Twenty-nine (29) and Thirty-two (32); Section Thirty-three (33); the South half and North West quarter of Section Thirty-four (34) and the South half of Section Thirty-five (35);

AND

IN TOWNSHIP TWENTY-EIGHT (28), RANGE NINE (9), WEST OF THE FIFTH (5) MERIDIAN:

The South West quarter of Section Three (3); Sections Four (4) to Eight (8) inclusive; the South half and North West quarter of Section Nine (9); the West half of Section Sixteen (16); Sections Seventeen (17) to Twenty (20) inclusive; the South West quarter of Section Twenty-one (21); the South half and North West quarter of Section Twenty-nine (29); Section Thirty (30); the South half and North West quarter of Section Thirty-one (31);

AND

IN TOWNSHIP TWENTY-EIGHT (28), RANGE TEN (10), WEST OF THE FIFTH (5) MERIDIAN:

The North East quarter of Section Twelve (12); the North half and South East quarter of Section Thirteen (13); the North halves of Sections Twenty (20), Twenty-one (21), Twenty-two (22) and Twenty-three (23); Sections Twenty-four (24) and Twenty-five (25); the South half and North East quarter of Section Twenty-six (26); the South halves of Sections Twenty-seven (27) and Twenty-eight (28) and the East half of Section Thirty-six (36);

containing an area of Twenty Thousand (20,000) acres, more or less.

*[Handwritten signatures]*